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36218 7590 03/31/2005

KLARQUIST SPARKMAN, LLP  
121 S.W. SALMON STREET, SUITE #1600  
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Tanya M. Harding, Ph.D. (Depositor's name)  
(Signature)  
4/25/05 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/913,667	01/22/2002	Lance A Liotta	4239-60680	5252

TITLE OF INVENTION: METHODS AND DEVICES FOR THE ISOLATION AND ANALYSIS OF CELLULAR PROTEIN CONTENT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$0	\$1400	06/30/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
MINNIFIELD, NITA M	1645	436-177000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☒ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Klarquist Sparkman LLP  
2  
3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

ROCKVILLE MARYLAND

The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services.

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☐ Corporation or other private group entity ☒ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
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- ☒ A check in the amount of the fee(s) is enclosed.  
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☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 024550 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

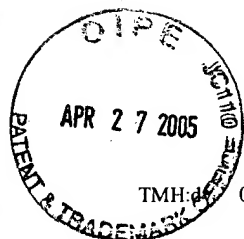
The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature  
Typed or printed name Tanya M. Harding, Ph.D.

Date 4/25/05  
Registration No. 42,630

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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TMH: 04/25/05 4239-60680-01 E-261-1998/0-US-07

PATENT  
Attorney Reference Number 4239-60680-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Liotta et al.

**Application No.** 09/913,667

**Filed:** January 22, 2002

**Confirmation No.** 5252

**For:** METHODS AND DEVICES FOR THE  
ISOLATION AND ANALYSIS OF  
CELLULAR PROTEIN CONTENT

**Examiner:** Nita Minnifield

**Art Unit:** 1645

**Attorney Reference No.** 4239-60680-01

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Tanya M. Harding, Ph.D.

Date Mailed April 25, 2005

TRANSMITTAL LETTER

**Enclosed for filing in the above-referenced application are the following:**

- ☒ In connection with issuance of a patent:
  - ☒ Form PTOL-85
- ☒ Fee Addressee Letter
- ☒ Advance order of 10 copies (Fee \$30.00)
- ☒ Issue Fee (\$1400.00)
- ☒ A check in the amount of \$1430.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN LLP

By

Tanya M. Harding, Ph.D.  
Registration No. 42,630

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cc: Docketing



TMH:dv 04/25/05 4239-60680-01 E-261-1998/0-us-07

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Liotta et al.

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**For:** METHODS AND DEVICES FOR THE  
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**Art Unit:** 1645

**Date:** April 25, 2005

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ALEXANDRIA, VA 22313-1450

FEE ADDRESSEE FOR RECEIPT OF PTO  
NOTICES RELATING TO MAINTENANCE FEES

This letter is to specify that the FEE ADDRESSEE for this patent is Customer No. 05318:

National Institutes of Health  
Office of Technology Transfer  
6011 Executive Blvd., Suite #325  
Rockville, MD 20852-3804

Patent Assigned to: The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services

Assignment recorded in Patent Office on April 30, 2002, in Reel 012862 at Frame(s) 0222-0227.

Any prior FEE ADDRESSEE for this patent is hereby revoked.

It is certified that the person whose signature appears below has the authority to change the FEE ADDRESSEE for this patent.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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